

PROGRAM APPLICATION

The goal of Leadership Carson is to develop the next generation of active leaders for Carson. Decision-makers of local businesses, government agencies, non-profit organizations, schools, and universities participate in a 7 month program devoted to key regional issues at locations throughout Carson.

Graduates of Leadership Carson go on to contribute to Carson's economic and cultural vitality.

Classes will begin October 2025. To apply complete the information below and submit by September 30, 2025

Name	Email_			
			Zip	
Phone	(home/cell)	Birthday (month/day)	/	
Employer Name		Job Title		
Employer Address		City	Zip	
Business Phone	Bu	ısiness Email		
EMERGENCY CONTA	CT INFORMATION			
Emergency Contact Name		Relationship		
Phone				
EMPLOYMENT HIST	FORY: Please Account for the last	four years of employment. Lis	t in reverse chronological order.	
Employer	Title or Responsibility	From – To	Reason for leaving	
			_	
			_	
	ND ACTIVITIES: Please list, in corganizations of which you are o		mmunity, civic, professional, religious,	
Organization	Approximate Dates of M	·	•	
3		•		
	_VEMENT : How do you intend to ses, elected public office, appointment			
			,	
_				

may submit one letter of recommendation.	o are knowledgeable about your leadership performance and potential. You	
ss two or more sessions will be dropped attendance is mandatory. I understand the	Carson, participants are expected to attend all sessions. Participants who mi from the program without a refund of tuition. Leadership & Developmer goals and commitments of the Leadership Carson program. In pay my tuition prior to the opening orientation.	
EMPLOYER ACKNOWLEDGEMENT : This can the time commitment involved in his/her effect	ndidate has my full support to participate in Leadership Carson. I am aware of tive participation.	
Signature of Employer	Corporation / Organization	
Signature of Applicant	Date	
Cars Tuition will be paid I would like to be considered I understand that Leadership Carson permitted to com	TUITION: rticipant is \$750. Make check payable to son Chamber of Commerce by: Company or Self d for a scholarship Full Partial \$ is a nine-month commitment and that only one absence will be applete the program:YesNo	
	send application and payment to rson Chamber of Commerce PO Box 4626 Carson, CA 90749	
lea 	ah@carsonchamber.com	
Approved Notified Payment Date	Office Use Only Payment In-Full Amount Check #	